

**WARRANT FOR SPECIAL TOWN MEETING  
AND  
NOTICE OF PUBLIC HEARING**

The legal voters of the Town of Springfield are hereby notified and warned to meet at the Riverside Middle School in said Town on Tuesday, November 3, 2020 at 8:00 a.m. (8:00 o'clock in the forenoon) to vote by Australian Ballot on the following article:

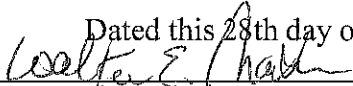
**ARTICLE:** Shall the Town vote to propose to the General Assembly of the State of Vermont an Amendment to the Town Charter as set forth in 24 V.S.A. Appendix Chapter 149 by striking all after the enacting clause and inserting in lieu thereof the comprehensive revision and amendment to the Town Charter signed by the Selectboard on July 20, 2020; the text of said Amendment to be as is filed with the town clerk and as presented at the Public Hearings warned and held by the Selectboard on August 24, 2020 and September 14, 2020, all as required pursuant to the provisions of 17 V.S.A. Chapter 55 and the Town Charter; said text subject to revision as made by the Selectboard as a result of the Public Hearings consistent with 17 V.S.A. 2645 (complete text of amendment is posted in voting booths and is available upon request from the town clerk or on the town's website at [www.springfieldvt.gov/office2.com](http://www.springfieldvt.gov/office2.com))? (By Australian Ballot, the Ballot Box will be open at 8:00 a.m. and will close at 7:00 p.m.)

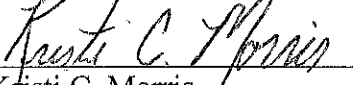
There will be a Public Hearing on Monday, November 2, 2020 at 7 p.m. in the Park Street School auditorium for the purpose of discussing the presented article. The public hearing will be via Zoom and in-person attendance will be limited and allowed to those wearing a mask and completing a Covid-19 screening at the door.

Join Zoom Meeting  
<https://us02web.zoom.us/j/84506825631>  
Meeting ID: 845 0682 5631

One tap mobile  
+13017158592,84506825631# US (Germantown)  
+13126266799,84506825631# US (Chicago)  
Dial by your location  
+1 301 715 8592 US (Germantown)  
+1 312 626 6799 US (Chicago)  
+1 646 558 8656 US (New York)

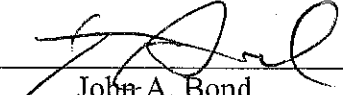
Dated this 28th day of September, 2020 at Springfield, County of Windsor and State of Vermont.

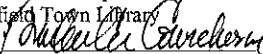
  
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Walter E. Martone, Chair

  
\_\_\_\_\_  
Kristi C. Morris

\_\_\_\_\_  
Michael E. Martin, Vice-Chair

\_\_\_\_\_  
George T. McNaughton

  
\_\_\_\_\_  
John A. Bond

Notice posted in five public places on the 29th day of September 2020.  
People's United Bank Mall  
North Springfield Post Office  
Springfield Chamber of Commerce  
Springfield Municipal Office  
Springfield Town Library  
Attest:  Town Clerk, CVC  
Barbara A. Courchesne